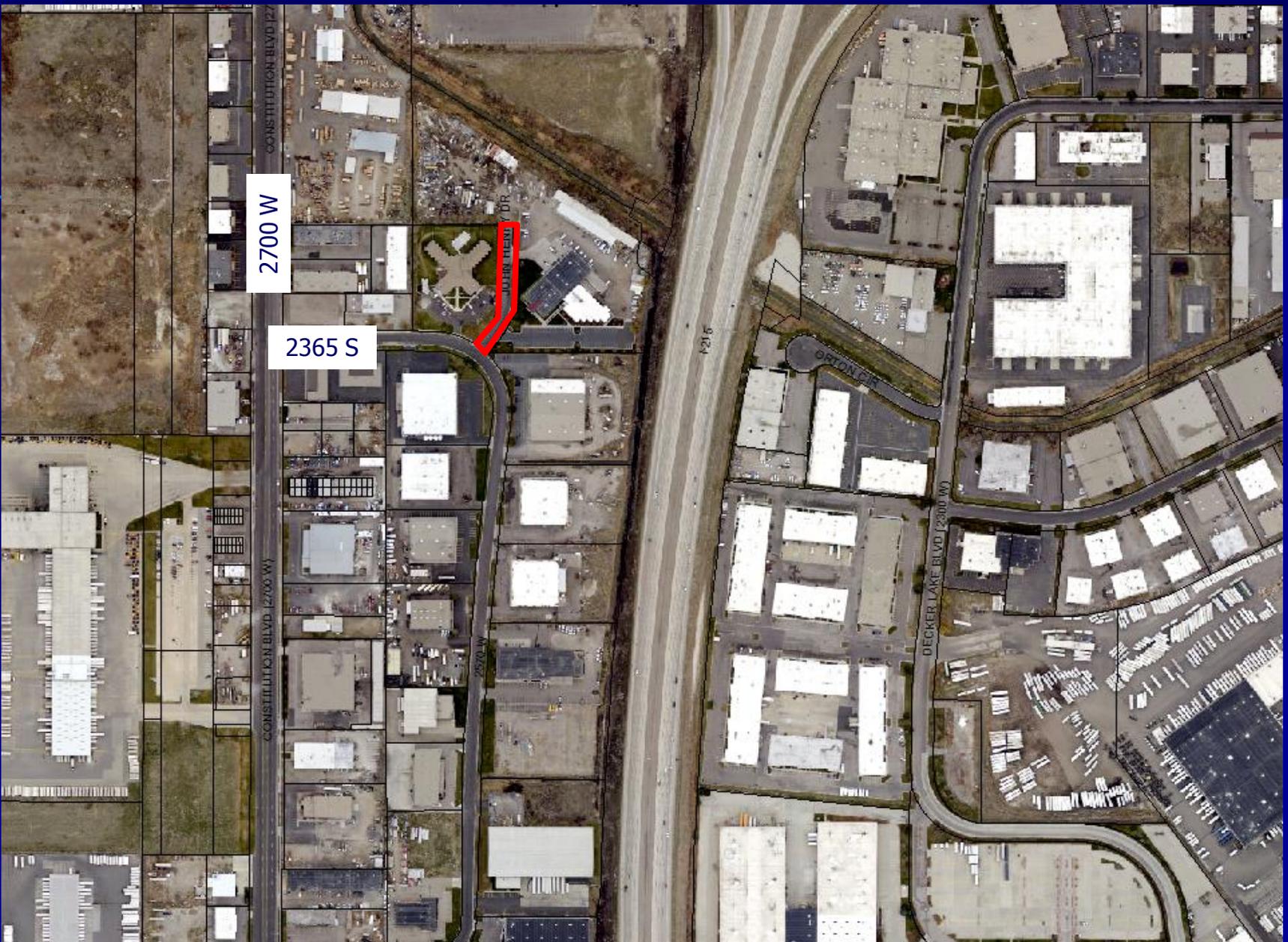


SV-1-2015 Petition by **WEST VALLEY CITY** requesting a **vacation** of John Henry Drive. The location of this street is approximately 2365 S 2570 W. (Staff- **Steve Lehman** at 801-963-3311)

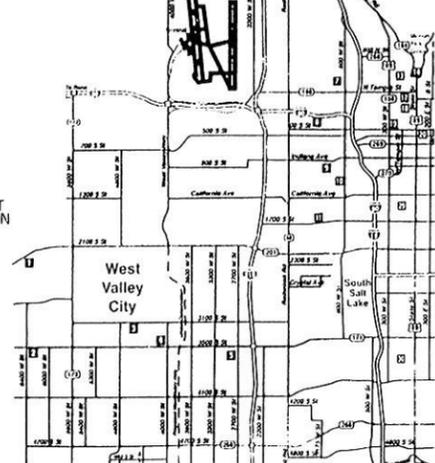


SV-1-2015 Petition by **WEST VALLEY CITY** requesting a **vacation** of John Henry Drive. The location of this street is approximately 2365 S 2570 W. (Staff- **Steve Lehman** at 801-963-3311)



CONSTITUTION BOULEVARD (2700 WEST)

NORTH 1/4 CORNER
SEC. 21, T. 1 S., R. 1 W.,
S.L.B. & M.

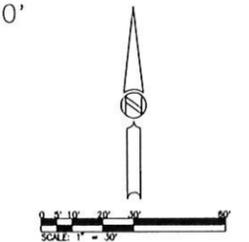


VICINITY MAP

STATE OF UTAH, DEPARTMENT OF ADMINISTRATIVE SERVICES BOOK 5915, PAGE 1254

CACHE VALLEY ELECTRIC COMPANY

JOHN HENRY DRIVE
(2570 WEST STREET)



LEGEND

- STREET MONUMENT (EXISTING)
- STREET MONUMENT (TO BE SET)
- PROPERTY MONUMENT (AS NOTED)
- SET 5/8" x 24" REBAR WITH YELLOW PLASTIC CAP STAMPED "LARSEN & MALMQUIST"
- SET NAIL AND 3/4" BRASS WASHER STAMPED "L AND M"
- SET RIVET
- PROPERTY LINE
- - - MONUMENT / CENTER LINE
- FENCE LINE

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF Salt Lake }
ON THE 12th DAY OF October, 1995, PERSONALLY APPEARED BEFORE ME Jack I. Laub
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE President OF Cache Valley Electric, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF same AND THE SAID president ACKNOWLEDGED TO ME THAT SAID dedication EXECUTED THE SAME.
MY COMMISSION EXPIRES 10-25-98 NOTARY PUBLIC RESIDING IN Salt Lake City

SURVEYOR'S CERTIFICATE

I, M. CARL LARSEN do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 142765 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have divided said tract of land into a public street, hereafter to be known as JOHN HENRY DRIVE and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF POLE LINE ROAD SAID POINT BEING NORTH 00°04'22" WEST ALONG THE SECTION LINE 295.44 FEET AND SOUTH 89°53'21" EAST 649.59 FEET FROM THE CENTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
N38°26'02"E	60.89	FEET TO A POINT OF CURVATURE TO THE LEFT (THE RADIUS POINT OF WHICH BEARS NORTH 51°33'58" WEST 150.00 FEET) THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 100.81 FEET TO A POINT OF TANGENCY; THENCE
N00°04'22"W	238.59	FEET; THENCE
N89°55'38"E	50.00	FEET; THENCE
S00°04'22"E	238.59	FEET TO A POINT OF CURVATURE TO THE RIGHT (THE RADIUS POINT OF WHICH BEARS SOUTH 89°55'38" WEST 200.00 FEET) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 134.41 FEET TO A POINT OF TANGENCY; THENCE
S38°26'02"W	60.89	FEET TO A POINT ON A CURVE TO THE LEFT (THE RADIUS POINT OF WHICH BEARS SOUTH 44°12'45" WEST 248.33 FEET) SAID POINT BEING ON THE NORTHEASTERLY RIGHT OF WAY LINE OF POLE LINE ROAD, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHEASTERLY RIGHT OF WAY LINE 50.09 FEET TO THE POINT OF BEGINNING.
		CONTAINS 0.478 ACRES.

9/21/95 DATE M. Carl Larsen

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be dedicated as a public street to be hereafter known as

JOHN HENRY DRIVE

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I have hereunto set my HAND this 25th day of October, A.D., 1995

Jack I. Laub
CACHE VALLEY ELECTRIC COMPANY
JACK I. LAUB, PRESIDENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the ___ day of ___ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, ___ in number, who duly acknowledged to me that ___ signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

JOHN HENRY DRIVE

LOCATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN, WEST VALLEY CITY, UTAH

LARSEN & MALMQUIST, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
2734 SOUTH 2700 WEST WEST VALLEY CITY, UTAH 84119
PHONE: (801) 972-2634 FAX: (801) 972-2696
JOB No. 03110-955

PLANNING COMMISSION
APPROVED THIS 27th DAY OF March, A.D., 1995, BY THE WEST VALLEY CITY PLANNING COMMISSION.
CHAIRMAN, WEST VALLEY CITY

BOARD OF HEALTH
APPROVED THIS ___ DAY OF ___ A.D., 19___

GRANGER HUNTER IMPROVEMENT DISTRICT
APPROVED THIS 12th DAY OF April, A.D., 1996
DISTRICT ENGINEER

CITY ENGINEER
APPROVED THIS 29th DAY OF April, A.D., 1996
WEST VALLEY CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 28th DAY OF August, A.D., 1995
ATTORNEY

WEST VALLEY CITY COUNCIL
PRESENTED TO WEST VALLEY CITY COUNCIL THIS ___ DAY OF ___ A.D., 19___, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
CITY MANAGER

RECORDED #
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE: ___ TIME: ___ BOOK: ___ PAGE: ___
SALT LAKE COUNTY RECORDER
NUMBER ___ ACCOUNT ___ SHEET ___ OF ___ SHEETS