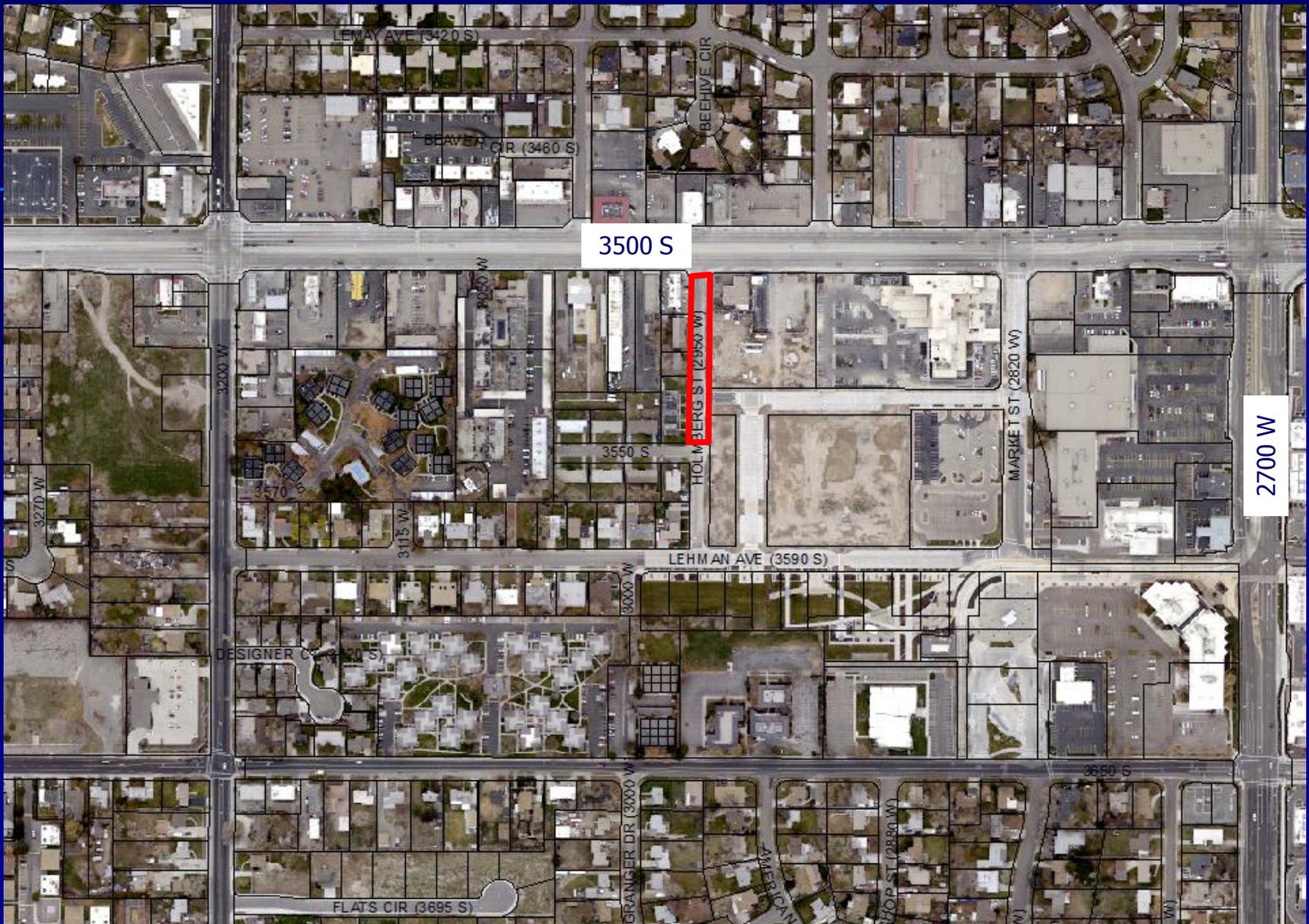


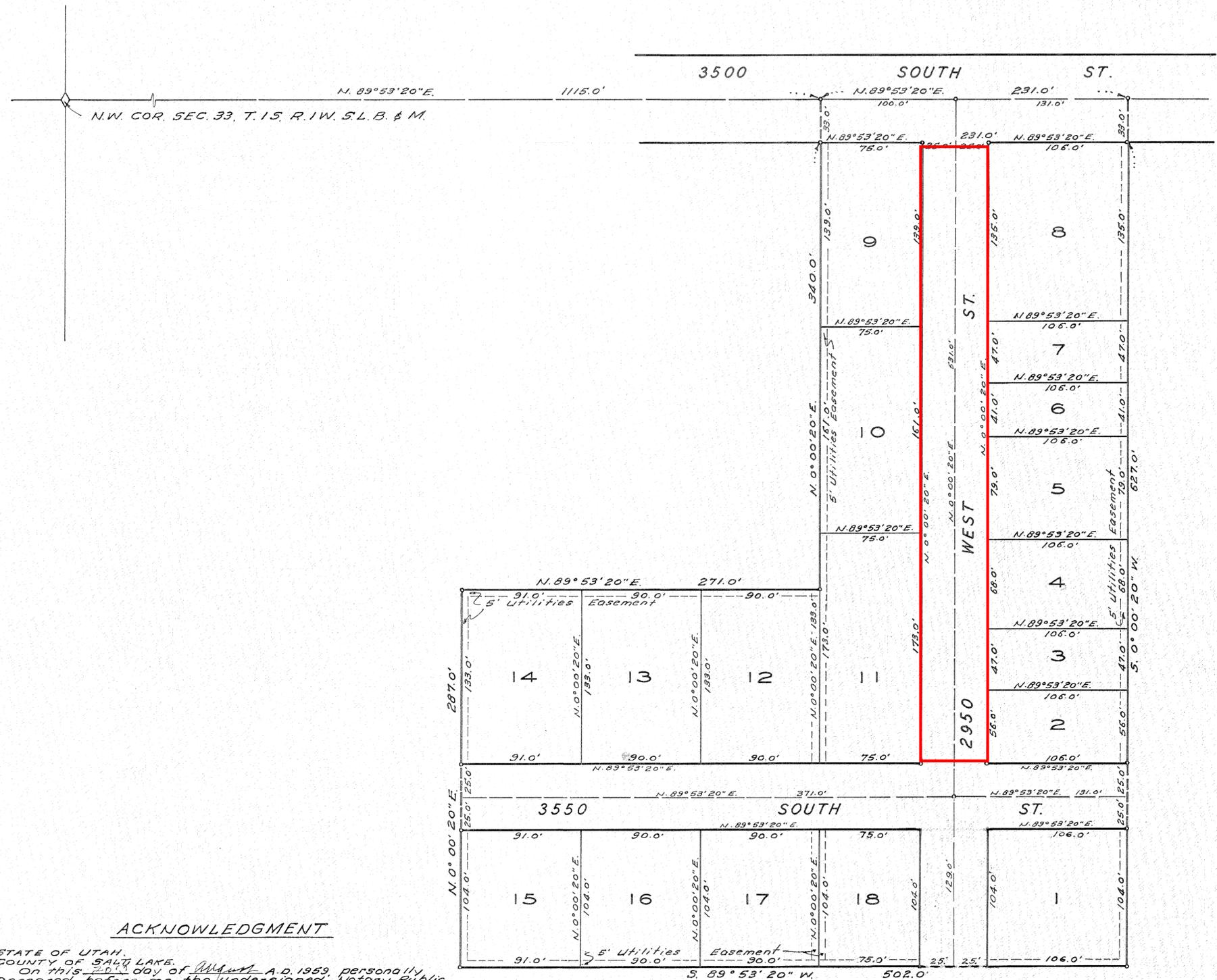
SV-2-2015 Petition by **WEST VALLEY CITY** requesting a **street vacation** for a portion of Holmberg Street. The portion to be vacated is located to the north of 3550 South and extends north to 3500 South. The address is 3550 South 2950 West. (Staff- **Steve Lehman** at 801-963-3311)



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1445



SURVEYOR'S CERTIFICATE

I, REED P. HOOVER, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 304, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as "HOLMBERG SUBDIVISION" and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		<i>Beginning of a point on the south line of 3500 SOUTH STREET, N. 89° 53' 20" E. 1115.0 feet and 5.0° 00' 20" W. 33.0 feet from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence along the south line of 3500 SOUTH STREET</i>	
N. 89° 53' 20" E.	231.0	feet, thence	
S. 0° 00' 20" W.	627.0	feet, thence	
S. 89° 53' 20" W.	502.0	feet, thence	
N. 0° 00' 20" E.	287.0	feet, thence	
N. 89° 53' 20" E.	271.0	feet, thence	
N. 0° 00' 20" E.	340.0	feet to the point of beginning.	

Sept 21, 1959
DATE Reed Hoover

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

HOLMBERG SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 10th day of April, A.D., 1959.

Raymond D. Holmberg Leon E. Miller
Jenna Holmberg Barbara L. Miller
Janice J. Cassity Orin W. Wynn
H. J. Cassity James Hansen
Estel L. Wright AMERICAN HOUSING CORPORATION
Jean M. Wright Estel L. Wright, President
H. J. Cassity, Secretary

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 10th day of April, A.D., 1959, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 10 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: Dec 11, 1961 Reed Hoover
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

HOLMBERG SUBDIVISION

A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 WEST.

SALT LAKE BASE & MERIDIAN
 RECORDED # 1689511

ACKNOWLEDGMENT

STATE OF UTAH,
 COUNTY OF SALT LAKE.
 On this 20th day of May, A.D. 1959, personally appeared before me the undersigned Notary Public in and for the said County of Salt Lake in said State of Utah, Estel L. Wright, President and H. J. Cassity, Secretary of the AMERICAN HOUSING CORPORATION, who being first duly sworn did say that they are the President and Secretary of said Corporation and the accompanying instrument was signed in behalf of said Corporation by authority of its Board of Directors and Estel L. Wright and H. J. Cassity acknowledged to me that said Corporation executed the same.

Reed Hoover
 NOTARY PUBLIC
 Residing in Salt Lake County
 My Commission Expires Dec 11, 1961

COUNTY BOARD OF HEALTH APPROVAL

Approved this 27 day of May, A.D. 1959 by the Salt Lake County Board of Health.

11/27/59 Harold D. Johnson
 Date Director.

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 13 DAY OF Oct., A.D., 1959, BY THE SALT LAKE COUNTY PLANNING COMMISSION.

John S. Hill
 CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Reed Hoover
 SALT LAKE COUNTY SURVEYOR
 DATE Dec 2nd 1959

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 3rd DAY OF December, A.D., 1959.

Reed Hoover
 SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

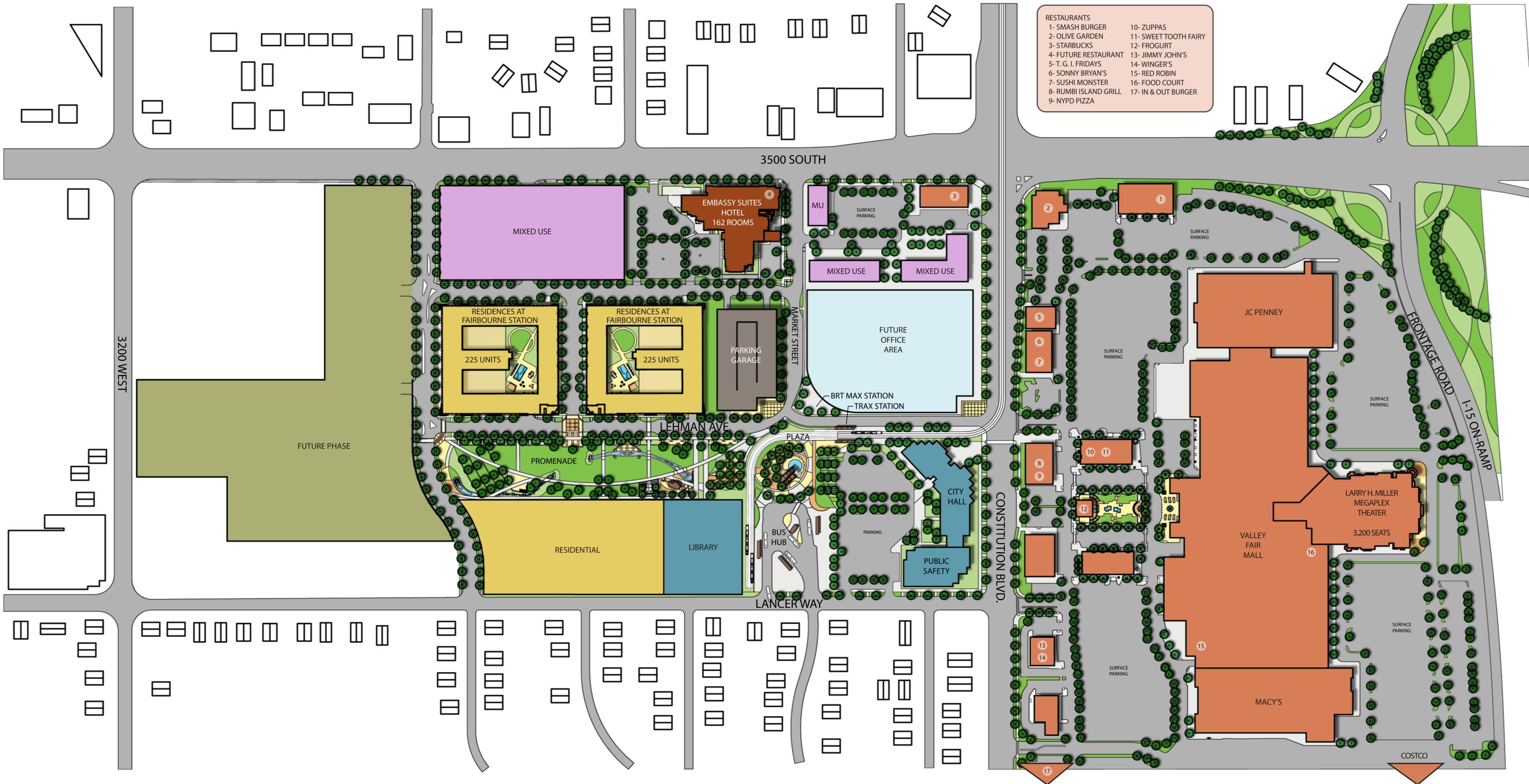
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 4th DAY OF December, A.D., 1959, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Reed Hoover Reed Hoover
 SALT LAKE COUNTY CLERK CHAIRMAN, BD. OF SALT LAKE CO. COMM.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

H. J. Cassity
 DATE DEC 4, 1959 TIME 1:51 PM. BOOK U PAGE 52
14.45 Nellie M. Jack, Recorder Salt Lake County, Utah
 FEE \$ Frank A. Anderson SALT LAKE COUNTY RECORDER

FAIRBOURNE STATION CONCEPT PLAN 03.12.2012



- RESTAURANTS
- | | |
|-----------------------|-----------------------|
| 1- SMASH BURGER | 10- ZUPPAS |
| 2- OLIVE GARDEN | 11- SWEET TOOTH FAIRY |
| 3- STARBUCKS | 12- FROGURT |
| 4- FUTURE RESTAURANT | 13- JIMMY JOHN'S |
| 5- T. G. I. FRIDAYS | 14- WINGER'S |
| 6- SONNY BRYAN'S | 15- RED ROBIN |
| 7- SUSHI MONSTER | 16- FOOD COURT |
| 8- RUMBI ISLAND GRILL | 17- IN & OUT BURGER |
| 9- NYPD PIZZA | |