# E-CENTER RETAIL SUBDIVISION
## AMENDMENT OF LOT 2

GRAPHIC SCALE
( IN FEET )
1 inch = 60 ft.

NORTH

### TRUSTEE ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

ON THE _____ DAY OF __________ A.D., 20 ____ PERSONALLY APPEARED BEFORE ME, __________ WHO BEING BY ME DULY SWORN DID SAY THAT ____ IS/ARE THE TRUSTEE OF THE __________ TRUST DATED ________ AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST EXECUTED THE SAME.

MY COMMISSION EXPIRES: __________ __________
NOTARY PUBLIC

STATE OF
County of }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF __________ A.D., 20 ____ BY __________

MY COMMISSION EXPIRES: __________

NOTARY PUBLIC

### TRUSTEE ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

ON THE _____ DAY OF __________ A.D., 20 ____ PERSONALLY APPEARED BEFORE ME, __________ WHO BEING BY ME DULY SWORN DID SAY THAT ____ IS/ARE THE TRUSTEE OF THE __________ TRUST DATED ________ AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST EXECUTED THE SAME.

MY COMMISSION EXPIRES: __________ __________
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

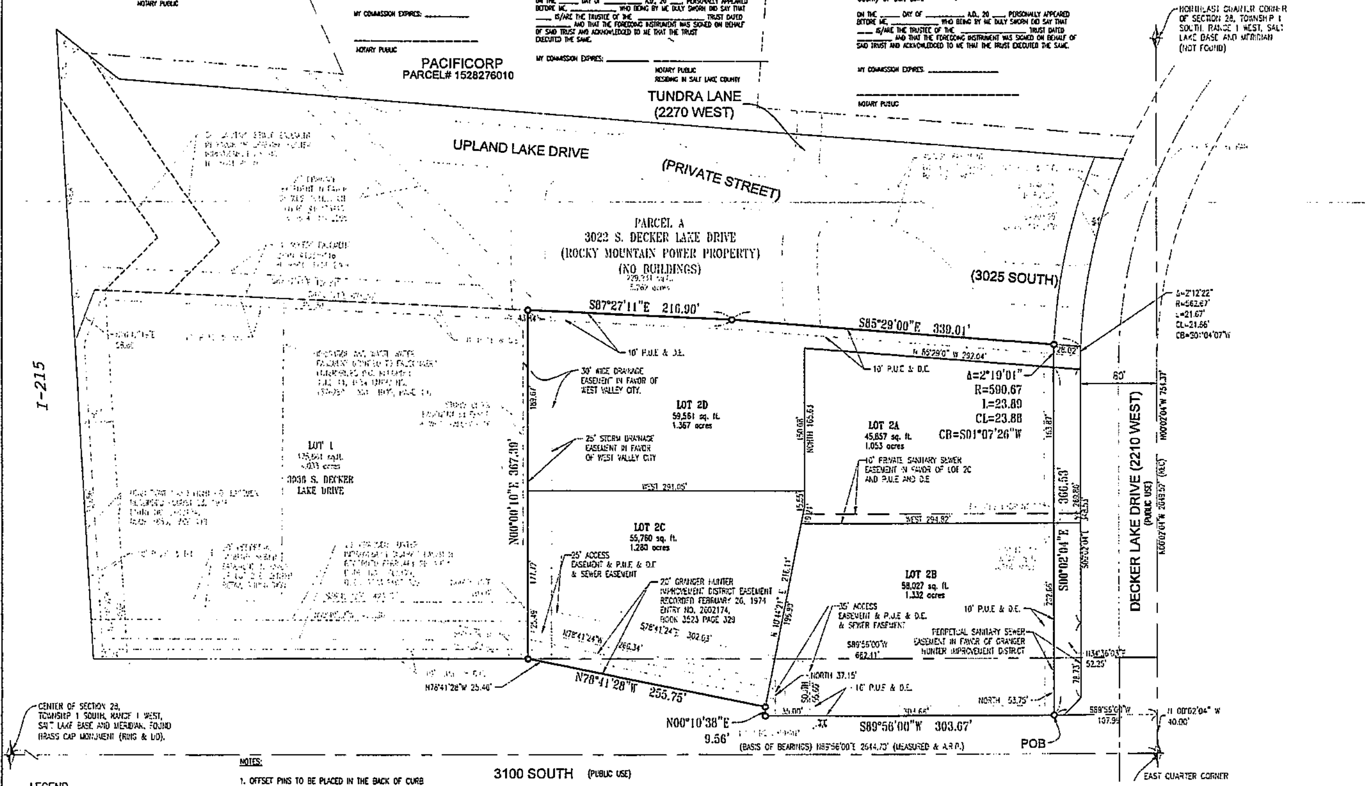
### TRUSTEE ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

ON THE _____ DAY OF __________ A.D., 20 ____ PERSONALLY APPEARED BEFORE ME, __________ WHO BEING BY ME DULY SWORN DID SAY THAT ____ IS/ARE THE TRUSTEE OF THE __________ TRUST DATED ________ AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND ACKNOWLEDGED TO ME THAT THE TRUST EXECUTED THE SAME.

MY COMMISSION EXPIRES: __________

NOTARY PUBLIC




### NOTES:

1. OFFSET PINS TO BE PLACED IN THE BACK OF CURB AND 5/8"x 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOT CORNERS. NAIL AND WASHER TO BE REPLACED AT LOT CORNERS WHICH FALL UPON ASPHALT OR CONCRETE SURFACES.

2. A PRIVATE STORM DRAINAGE EASEMENT IS HEREBY GRANTED TO OWNERS OF LOTS 1 & 2 FOR ACCESS ACROSS EACH LOT TO CLEAN AND MAINTAIN STORM DRAIN FACILITIES WHICH CROSS EACH LOT.

3. EROSION CONTROL MUST BE PRACTICED DURING ALL PHASES OF CONSTRUCTION.

4. A CROSS ACCESS EASEMENT IS HEREBY GRANTED TO OWNERS OF LOTS 1 & 2 FOR ACCESS AND PARKING ACROSS EACH LOT OVER FUTURE PAVED AREAS FOR FUTURE PLANS TO BE SUBMITTED AND APPROVED BY WEST VALLEY CITY.

### LEGEND

| | |
|---|---|
| (symbol) | EXISTING FIRE HYDRANT |
| (symbol) | SECTION CORNER MONUMENT |
| o | SUBDIVISION BOUNDARY CORNER (SET 5/8" X 24" BAR W/ CAP BENCHMARK ENG) |
| ——— | BOUNDARY LINE |
| - - - | PUE & DE EASEMENT LINE |
| PUE & DE | PUBLIC UTILITIES AND DRAINAGE EASEMENT |

PREPARED BY:
BENCHMARK ENGINEERING & LAND SURVEYING
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
9130 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

### ACKNOWLEDGMENT

STATE OF UTAH
County of ________ } S.S.

ON THE _____ DAY OF __________ A.D., 20 ____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF __________ IN SAID SATE OF UTAH, __________ WHO AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT __________ THAT __________ SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: __________

NOTARY PUBLIC
RESIDING IN

### ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

ON THE _____ DAY OF __________ A.D., 20 ____ PERSONALLY APPEARED BEFORE ME, __________ SIGNER OF THE OWNERS DEDICATION WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE __________ OF L.W. PROPERTIES LTD., A UTAH LIMITED PARTNERSHIP, AND THAT HE/SHE SIGNED THE PLAT ON BEHALF OF L.W. PROPERTIES, LTD., AND ACKNOWLEDGED TO ME THAT L.W. PROPERTIES LTD. EXECUTED THE SAME.

MY COMMISSION EXPIRES: __________

NOTARY PUBLIC

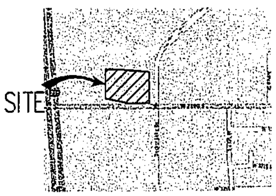
### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

ON THE _____ DAY OF __________ A.D., 20 ____, PERSONALLY APPEARED BEFORE ME, __________ WHO BEING DULY SWORN DID SAY THAT ____ IS THE __________ OF __________ A __________ CORPORATION, AND THAT THE ABOVE WAS SIGNED IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: __________

NOTARY PUBLIC




## SURVEYOR'S CERTIFICATE

I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103381, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND EASEMENTS HEREAFTER TO BE KNOWN AS:

**E-CENTER RETAIL SUBDIVISION**
**AMENDMENT OF LOT 2**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## BOUNDARY DESCRIPTION

LOT 2 OF E-CENTER RETAIL SUBDIVISION MORE PARTICULARY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF DECKER LAKE DRIVE AND THE RIGHT-OF-WAY LINE OF 3100 SOUTH STREET, SAID POINT BEING NORTH 00°02'04" WEST 40.00 FEET AND SOUTH 89°56'00" WEST 107.99 FEET FROM THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WESTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE OF 3100 SOUTH STREET THE FOLLOWING THREE (3) COURSES: (1) SOUTH 89°56'00" WEST 303.67 FEET (2) NORTH 00°10'38" EAST 9.56 FEET (3) NORTH 78°41'28" WEST 255.75 FEET; THENCE NORTH 0°00'10" EAST ALONG THE EASTERLY LINE OF LOT 1 367.39 FEET TO THE SOUTHERLY LINE OF PARCEL "A"; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL THE FOLLOWING TWO (2) COURSES (1) SOUTH 87°27'11" EAST 216.90 FEET (2) SOUTH 85°29'00" EAST 339.01 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF DECKER LAKE DRIVE; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTHERLY 23.89 FEET ALONG A NON-TANGENT CURVATURE ON A 590.67 FOOT RADIUS CURVE TO LEFT (CENTER OF WHICH BEARS SOUTH 87°43'03" EAST) THRU A CENTRAL ANGLE OF 2°19'01", TO A POINT OF TANGENCY SOUTH 00°02'04" EAST 366.53 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.032 ACRES 4 LOTS

Submitted For Review Only

DALE K. BENNETT No. 103381 9.2.08 — PROFESSIONAL LAND SURVEYOR • STATE OF UTAH

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT __________, THE __________ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS TO BE HEREAFTER KNOWN AS THE

**E-CENTER RETAIL SUBDIVISION**
**AMENDMENT OF LOT 2**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY ______ HAVE HEREUNTO SET __________ THIS __________ DAY OF __________ A.D., 20 ___.

INDIVIDUAL
### ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

ON THE _____ DAY OF __________ A.D., 20 ___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, ______ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT __________ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: __________

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

**E-CENTER RETAIL SUBDIVISION**
**AMENDMENT OF LOT 2**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
WEST VALLEY CITY, UTAH

| WEST VALLEY CITY PLANNING COMMISSION | SALT LAKE VALLEY HEALTH DEPT. | GRANGER HUNTER IMPROVEMENT DISTRICT | WEST VALLEY CITY ENGINEER | APPROVAL AS TO FORM | WEST VALLEY CITY COUNCIL | RECORDED # |
|---|---|---|---|---|---|---|
| APPROVED THIS ______ DAY OF ______ A.D., 20__ BY THE WEST VALLEY CITY PLANNING COMMISSION. | APPROVED AS TO FORM THIS ______ DAY OF ______ A.D., 20__ | APPROVED AS TO FORM THIS ______ DAY OF ______ A.D., 20__ | I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. | APPROVED AS TO FORM THIS ______ DAY OF ______ A.D., 20__ | PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS ______ DAY OF ______ A.D., 20__ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. | STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF ______ DATE ______ TIME ______ BOOK ______ PAGE ______ |
| DATE / CHAIRMAN, WEST VALLEY CITY PLANNING COMM. | DIRECTOR, SALT LAKE VALLEY HEALTH DEPT. | GENERAL MANAGER OF GRANGER HUNTER IMPROVEMENT DISTRICT | DATE / CITY ENGINEER | WEST VALLEY CITY ATTORNEY | ATTEST: CITY RECORDER / WEST VALLEY CITY MANAGER | FEE $ / SALT LAKE COUNTY RECORDER |

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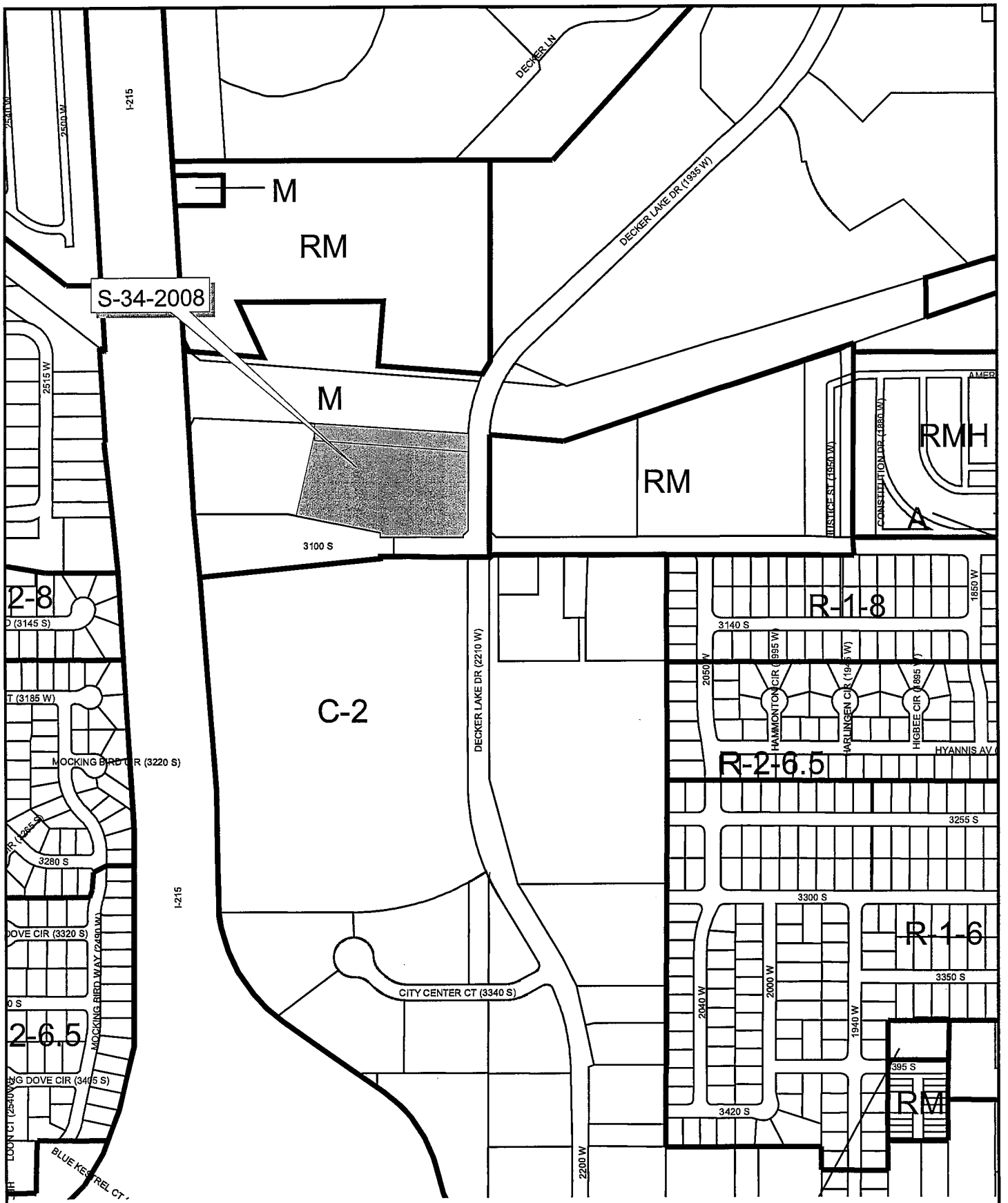


0 500 Feet

S-34-2008
E-Center Retail Subdivision
3100 South Decker Lake Drive